

THE TRUTH
ABOUT
THE PROTOCOLS

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By Gerald B. Winrod



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ABOUT
THE PROTOCOLS**

By
Gerd B. Winrod
Editor of The Defender

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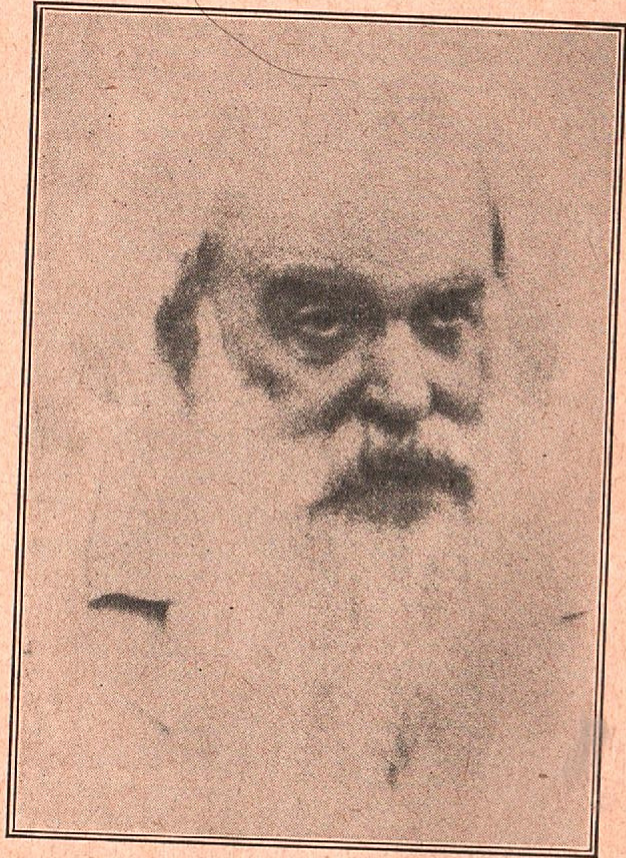
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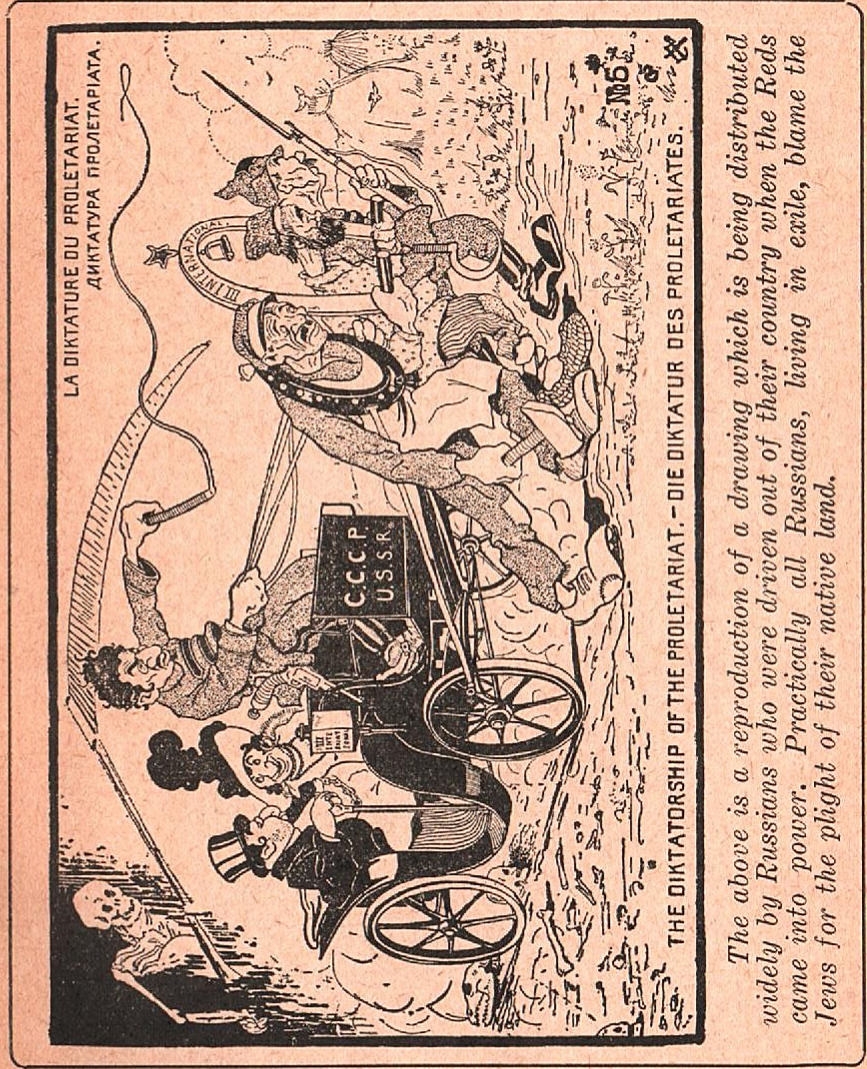
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AFTER observing the title of this book, some will accuse me of being anti-Semitic. If by this they mean that I am opposed to the Jews as a race or as a religion, I deny the allegation. But if they mean that I am opposed to a coterie of international Jewish bankers ruling the Gentile world by the power of gold, if they mean that I am opposed to international Jewish Communism, then I plead guilty to the charge.

—Winrod.



Sergius A. Nilus



The above is a reproduction of a drawing which is being distributed widely by Russians who were driven out of their country when the Reds came into power. Practically all Russians, living in exile, blame the Jews for the plight of their native land.



The pictures on this page are reprints of cartoons which are now being circulated by Russians living in exile in Europe who have become bitter enemies of the Jews because of Bolshevism.



THE BOOK

ON the shelves of the British Museum in the city of London there is a book in the Russian language, by Sergius A. Nilus, called the Protocols of the Wise Men of Zion. It contains twenty-four documents which purport to reveal the inner workings of a plot by certain international Jewish leaders to enslave the world through a dictatorship based upon the power of gold.

Next to the Bible, this volume, translated into various languages, is perhaps the most widely read book in existence. The superintendent of the library told me that he constantly receives inquiries about it from all parts of the world. Its catalogue mark in the library is C 37.C.31.

This book was received by the Museum August 10, 1906. It was purchased through regular trade channels and there was nothing extraordinary about the manner in which it reached England's greatest library.

The first translation from the Russian into English was published by Eyre and Spottiswoode, official printers of the British government, in 1920. Victor E. Marsden, who had previously represented a London newspaper in Russia, made another translation about the same time.

Because Mr. Marsden was a master in both languages, his work is generally regarded as being thoroughly accurate and dependable. He lived through the Russian revolution and was forced to spend considerable time in a Bolshevik prison. Injuries thus sustained, impaired his health and sent him back home a broken man. Later he accompanied the Prince of Wales on his tour of the British Empire but died suddenly afterwards.

Nilus first published the Protocols in 1905, although they had come into his hands four years be-

fore. He regarded it a patriotic and religious duty to give them the widest possible circulation. From the beginning of the century, down to the present hour, the plot which these documents disclose has been fulfilled step by step. In them we see an advance unfoldment of the economic and political history of the nations. If the Protocols are forgeries, as some Jews assert, then it is a paradox, that everything which they outline should be coming to pass before our eyes.

THE TALMUD

WHERE did the Protocols originate?

It is necessary to examine this problem from three angles in order to arrive at a satisfactory answer to this question.

First: the secret operations of the ancient Jewish Kahal must be understood.

Second: the rebirth of Jewish nationalism, involving the building of Zionism and Communism, must be studied.

Third: the source from which Nilus claimed to have received the documents must be considered.

Turning to the Encyclopaedia Britannica we find such phrases as "hidden doctrines", "hidden wisdom", and "mystic communion", used in discussing the mysterious nature and purpose of the Kahal. We are told that the germ of this organization "may be traced to sayings and beliefs mentioned in the Talmud and known to have existed among the gnostics."

In my book, *Adam Weishaupt, a Human Devil*, I trace the vicious trail of Gnosticism from the beginning of the Christian era, through the centuries into occult Illuminism, and finally into modern Bolshevism. For this reason we will not dwell on the subject here.

But because of the intimate relation between the Kahal and the Talmud it becomes necessary to consider certain succinct features of the latter at this time.

It is exceedingly difficult to secure even extracts from the Talmud in the English language, so well have Jewish leaders succeeded in keeping these writings away from the Gentiles. In her discussion of subversive movements, Mrs. Nesta Webster of England, offers several quotations from the Talmud which include such statements as, "Kill the best of the Gentiles" and "Tradition tells us that the best of the Gentiles deserve death".

Graetz, a writer on Jewish history, speaks of a converted Jew and former student of the Talmud by the name of Donin who, after his baptism in the thirteenth century, "brought charges against the Talmud saying that it was filled with abuse against the founder of the Christian religion. . . . Donin demonstrated that it was the Talmud which prevented the Jews from accepting Christianity, and that without it they would certainly have abandoned their state of unbelief. He stated that the Talmudical writing taught it was a meritorious action to kill the best man among the Christians . . . that it was lawful to deceive a Christian without any scruple."

What stronger argument for the authenticity of such quotations from the Talmud is needed than to contemplate the solemn fact that exactly this kind of a program of destruction is being carried out, particularly in Russia where the orgy of killing has resulted in the slaying of millions of Gentile Christians?

Lady Queenborough says in her treatise *Occult Theocracy*, "The obligations and rules of the rite for the Jewish masses are contained in the Talmud and Schulchan Aruk, but the esoteric teachings for the higher initiates are to be found in the Cabala.

"Therein are contained the mysterious rites for evocations, the indications and keys to practices for conjuration of supernatural forces, the science of numbers, astrology, etc.

"The practical application of the Cabalist knowledge is manifested in the use made of it, through the ages, by Jews to gain influence both in the higher spheres of Gentile life and over the masses. Sovereigns and Popes, both, usually had one or more Jews as astrologers and advisers, and they frequently gave Jews control over their very life by employing them as physicians. Political power was thus gained by Jews in almost every Gentile country alongside with financial power, since Jewish court-bankers manipulated state funds and taxes.

"With its B'nai B'rith Supreme Council as the directing head, the sect with its members swarming among all nations has become the sovereign power ruling in the councils of all nations and governing their political, economic, religious and educational policies."

In exposing the nest of occultism which evil birds have built in the branches of Judaism, General Netchvolodow says in his book, *Nicholas et les Juifs*, "The Chaldean science acquired by many of the Jewish priests, during the captivity of Babylon, gave birth to the sect of the Pharisees whose name appears in the Holy Scriptures and in the writings of the Jewish historians after the captivity (606 B. C.). The work of the celebrated scientist Munk leaves no doubt on the point that the sect appeared during the period of the captivity.

"From then dates the Cabala or Tradition of the Pharisees. For a long time their precepts were only transmitted orally but later they formed the Talmud and received their final form in the book called the *Sepher ha Zohar*."

It was to this occult circle of heartless monsters that Jesus Christ addressed His powerful polemics, "Ye serpents, ye generation of vipers, how can ye escape the damnation of hell". "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own:

for he is a liar, and the father of it." "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness."

Beyond doubt, this ring of conspirators was responsible for both the death of Christ and much of the persecution which the early Church suffered.

Flavien Brenier, a recognized authority on the subject of Judaism, explains how the secret lodge of Pharisees attained their great power in Israel and succeeded in perverting the nation's leadership from spiritual ideals to physical channels. He says, "This group of intellectual pantheists was soon to acquire a directing influence over the Jewish nation. Nothing, moreover, likely to offend national sentiment ever appeared in their doctrines. However saturated with pantheistic Chaldeism they might have been, the Pharisees preserved their ethnic pride intact. This religion of Man divinised, which they had absorbed at Babylon, they conceived solely as applying to the profit of the Jew, the superior and predestined being. The promises of universal dominion which the orthodox Jew found in the Law, the Pharisees did not interpret in the sense of the reign of the God of Moses over the nations, but in that of a material domination to be imposed on the universe by the Jews. The awaited Messiah was no longer the Redeemer of original Sin, a spiritual victor who would lead the world, it was a temporal king, bloody with battle, who would make Israel master of the world and 'drag all peoples under the wheels of his chariot'. The Pharisees did not ask this enslavement of the nations of a mystical Jehovah, which they continued worshipping in public, only as a concession to popular opinion, for they expected its eventual consummation to be achieved by the secular patience of Israel and the use of human means."

It was in this realm that the Talmud, comprising the writings of the rabbis, was cradled. The funda-

mental likeness of the Talmud and the Protocols is most significant. Israel has been cursed for centuries with the false Messianic ideal that she is entitled to rule the world. It would be ridiculous for anyone to say that powerful apostate Jewish leaders have no desire to attain race supremacy. Such an assertion would be contrary to every basic tenet of the Talmud. No doubt the great rank and file of Jews are ignorant of the subversive schemes which their leaders have set in motion at the top of Jewry. But when David sinned, the whole house of Israel suffered.

A few quotations from the Talmud will suffice to show the true nature of its contents:

"You are human beings, but the nations of the world are not human but beasts." *Baba Mecia 114,6.*

"On the house of the Goy, (Goy means unclean, and is the disparaging name for a non-Jew), one looks as on the fold of cattle." *Tosefta, Erubin VIII.*

"When one sees inhabited houses of the 'Goy' one says, 'The Lord will destroy the house of the proud'. And when one sees them destroyed he says, 'The Lord God of Vengeance has revealed himself.'" *The Babylonian Talmud, Berachot 58,6.*

"Those who do not own Torah and the prophets must all be killed. Who has power to kill them, let him kill them openly with the sword, if not, let him use artifices till they are done away with." *Schulchan Aruch: Choszen Hamiszpaz, 425,50.*

"A Jew may rob a Goy, he may cheat him over a bill, which should not be perceived by him, otherwise the name of God would become dishonoured." *Schulchan Aruch, Choszen Hamiszpaz, 348.*

"Should a Goy to whom a Jew owed some money die without his heirs knowing about the debt, the Jew is not bound to pay the debt." *Schulchan Aruch, Choszen Hamiszpaz 283,1.*

"The son of Noah, who would steal a farthing ought to be put to death, but an Israelite is allowed to do

injury to a goy; where it is written, Thou shalt not do injury to thy neighbor, is not said, Thou shalt not do injury to a goy." *Miszna, Sanhedryn, 57.*

"A thing lost by a goy may not only be kept by the man who found it, but it is forbidden to give it back to him." *Schulchan Aruch, Choszen Hamiszpaz. 266,1.*

"Who took an oath in the presence of the goys, the robbers, and the custom-house officer, is not responsible." *Tosefta Szebnot, 11.*

The authors of the Talmud knew what it would mean if this horrible moral code ever became known among the Gentiles. Therefore, they incorporated the following statement into their writings to protect the leaders of the race who are responsible for putting the doctrines into practice, "To communicate anything to a Goy about our religious relations would be equal to the killing of all the Jews, for if the Goys knew what we teach about them, they would kill us openly." *Book of Libbre David 37.*

From the above quotations one comes to understand that if the Protocols are bad, the Talmud is worse. But the primary purpose of these examples of perverted Israelitish literature is to show the background of the Kahal, the mysterious organization which has been built within the bounds of international Jewry for the purpose of putting the teachings of the Talmud into operation. Assuming for the moment that the Protocols are true, it is not difficult to see the spirit in which they were conceived.

The Talmudic writings, growing out of a mixture of Babylonian paganism and Old Testament teachings, were responsible for the spiritual blindness of the Jewish leaders in the days of Christ. Hence His words recorded in Matthew 15:6, "Ye have made the commandment of God of none effect by your tradition".

Secret societies, occult in nature and tainted with the moral pollution of Babylon, grew up among the ancient Jews. These poison nerve-centers became

dotted throughout the nation. They were eventually enlarged into a system of invisible government which became known as the Kahal. This sinister organization was responsible for fomenting the revolt against the Romans under Hadrian which resulted in the dispersion of the Jews in the year 135 A. D.

But far from destroying the Kahal, the scattering of the race only intensified its activity and increased its power by broadening its scope. Now instead of having a single organization concentrated in one place, the Kahal had expanded, into small units, scattered over all parts of the civilized world. It became the international underground organization which bound Jews everywhere into an organic whole.

We learn on good authority, "Wherever Jewish emigrants settled, they founded communities apart under the direction of the fraternities, and held to the precepts of the Talmud. Each community had its representative, its rabbi, its synagogue: it was a miniature Kahal. The different aims of these communities always found themselves intimately related with those of the central body upon which their existence depended.

"For if the ruling clique or caste had begun by grinding down its own race, it now saw that, by drafting them into its organization, it could exploit the Gentiles on a far grander scale. The number of fraternities was increased by the addition of trade unions, every trade in which the Jews engaged being represented. To strengthen its control and to advance the interest of the Jews as a whole, it developed and perfected that system of espionage which it still maintains."

Thus, in every locality where a Kahal existed there was always a state within a state. Each local unit shrouded itself in secret mysticism. An international system of Jewish occultism was thereby created. By this means it has been possible to bore under Christian and Gentile foundations. Outstanding individual Jews have always worked their way into positions of

power and influence. Napoleon once asked, "By what miracle did whole provinces of France become heavily mortgaged to the Jews, when there are only sixty thousand of them in the country?". That the Jewish leaders scattered over the earth have maintained ways and means of communication, and have worked together through the centuries, is a fact that no informed person will take the trouble to deny.

By this means a world-wide program of secret government, based upon the Talmud, has been kept intact with some of the mightiest leaders apparently hidden from the public view entirely.

THE AWAKENING

IN the year 1897 the first Zionist Congress convened in Basel, Switzerland. This event is generally credited with being the pivot on which the rebirth of Jewish nationalism turned. Theodore Herzl, a Hungarian Jew, was elected president of the organization, a position which he held until the time of his death.

The rebirth of international Jewry did not occur in a day. Years were required to work up the interest and mould the sentiment which was expressed on that occasion. Prior to this gathering there had been years of planning. Jewish leaders in different parts of the world had conceived simultaneously, the plan of uniting their dispersed nation into one solid mass.

No doubt such a herculean task involved the exchange of many letters and several personal conversations through the channels of the international Kahal. The men who were directing this undertaking were figures of outstanding prominence in the political, economic and religious circles of the world. It was not an easy task to pull the loose ends of the scattered nation together and breathe new life into its organism.

After years of preparation, finally a great quicken-

ing took place and Zionism was born.

Would it be a misuse of words to designate men who were capable of performing such a feat as "Wise Men"? Would it be erroneous to call the written records of their deliberations, "Protocols"? Would it be wrong to refer to their finished plans as the "Protocols of the Wise Men of Zion"?

That such a group of international Jews did actually collaborate over a period of years in planning the rebirth of the nation is a well attested fact. That some of them were actuated by sinister motives is evident. That the spirit of the Talmud and the occultism of the Kahal was manifested, is equally evident.

Looking toward the West we discover that powerful Jewish movements had been established, over a period of years, in both the United States and the countries of Europe. Nathan Birnbaum, the man who created the name Zionism, had formed an organization called the *Kadimah* with headquarters in Vienna. Its avowed aim was to build a Jewish center in Palestine from which the world should be ruled through the three spheres of politics, economics and religion. According to his plan, members of the race were to be "planted" in every government for the purpose of determining the policies of the nations.

A similar movement had taken form in Russia, with its base in Odessa, under the leadership of a vicious fanatic by the name of Asher Ginzberg. He founded his order in 1889 and called it the "Sons of Moses". Ginzberg also used the name *Ahadhaam* and was known among his intimate followers as the "King of the Jews".

These are the kind of men who blended their efforts for the purpose of building their people into a united body. As previously indicated, their advance preparations could be legitimately called Protocols since the dictionary definition of this word is, "The preliminary sketch or draft of an official document".

The strange thing about the whole matter is not

that such documents as the Protocols of the Wise Men of Zion should have been written; the miracle is that they should have ever reached the public eye. But frequently, in history, we find that plans have miscarried or providences have occurred, in which carefully hidden and secret schemes have leaked out.

An instance of this kind occurred in the year 1785 when a man by the name of Jacob Lang was struck dead by lightning while walking with Adam Weishaupt, the founder of the Illuminati. When Lang's body was being prepared for burial, certain incriminating papers were found in his clothing which gave away many vital secrets of the organization. As a result, the property of the Illuminati was confiscated by the Bavarian government and a ban was placed upon its activities.

Many people who attach importance to the Protocols regard it as nothing short of miraculous that these documents should have ever been made available to the general public.

At different times in Jewish history other Protocols have been issued by leaders, as in the year 1492 when Chemor, Chief Rabbi of Spain, wrote for advice to the Grand Sanhedrin located in Constantinople. He received the following instructions which may truly be called a fifteenth century Protocol, "Beloved brethren in Moses, we have received your letter in which you tell us of the anxieties and misfortunes which you are enduring. We are pierced by as great pain to hear it as yourselves.

"The advice of the Grand Satraps and Rabbis is the following:

"1. As for what you say that the King of Spain obliges you to become Christian: do it, since you cannot do otherwise.

"2. As for what you say about the command to despoil you of your property: make your sons merchants that they may despoil, little by little, the Christians of theirs.

"3. As for what you say about making attempts

on your lives: make your sons doctors and apothecaries, that they may take away Christians' lives.

"4. As for what you say of their destroying your synagogues: make your sons canons and clerics in order that they may destroy their churches.

"5. As for the many other vexations you complain of: arrange that your sons become advocates and lawyers, and see that they always mix in affairs of State, that by putting Christians under your yoke you may dominate the world and be avenged on them.

"6. Do not swerve from this order that we give you, because you will find by experience that, humiliated as you are, you will reach the actuality of power.

"(Signed) Prince of the Jews of Constantinople."

GINZBERG

EUROPEAN authorities, who have made a careful study of the Protocols of the Wise Men of Zion, regard them as being more the product of Asher Ginzberg's brain than any other one individual. He is believed to have put more into them than others who may have collaborated in their construction, because the fierceness and general language employed seems to reflect his intellect and vocabulary. Moreover, they coincide with the plans and purposes of his order, the Sons of Moses. He is believed to have been more nearly the dominating figure of international Jewry than any other leader during the formative years when plans were being evolved for launching world-wide Zionism in 1897.

Parenthetically, it is important to remind ourselves that Lenin and Trotsky attended these early Zionist gatherings.

An important reference to Ginzberg appears in Col. E. N. Sanctuary's book, *Are These Things So?* "When the World War broke out it was soon discovered that

there were many persons living in various European cities on American passports who had no right to those passports whatsoever," says Col. Sanctuary. This condition created difficult problems for American Consuls abroad to handle. In Ginzberg's Russian community, "there were a number of genuine Americans residing in his city who had every right and privilege of registering in the Consul's foreign office as Americans and, moreover, they had done so. But the police records of that city showed a much longer list of self-styled 'Americans' who had never registered".

The faithful Consul culled together the names of many of the so-called "Americans" who were evidently without passports and wrote the State Department in Washington saying that he was ready to clean the matter up if so authorized. "For reasons not then apparent, the Department had no enthusiasm in correcting this unfortunate situation," but the Consul proceeded to perform his obvious duty any way.

He wrote to each person asking them to call at his office with their passports to be registered as true American citizens, but received no reply. A second letter was sent to everyone, and it was likewise treated with indifference. "By this time it was evident that these people would yield to nothing but force, so force they should have. A third letter was sent to them telling them that in case of further disregard of the invitation the local police would be asked to take up their passports. That brought everyone in haste to the Consul's office, and lo, they were all members of the Chosen or Privileged Race—the Jews."

Col. Sanctuary concludes by saying, "Not many days after this, the Consul received a call from an elderly individual known as 'the King of the Jews,' a certain Asher Ginzberg. This elderly individual let it be known that he was very much displeased that the Consul had enforced the laws to the inconvenience of the people of his race."

A few days later, the faithful Consul received a severe reprimand from Washington for having thus

performed his normal duty and a few weeks later his resignation was demanded. Col. Sanctuary arrives at the conclusion that Ginzberg, in far away Russia, must have had tremendous secret strength with the United States government.

Later, during the revolution when Russia was pillaged, few towns were so torn as Odessa, the home of Ginzberg and the headquarters of the Sons of Moses. Among other things a Christian orphanage was destroyed and all the children shot to death. The Jewish leader, Deutsch, head of the Soviet police, organized the rape of women. He brought in brutal Chinese and other foreigners, formed them into bands and turned them loose like savage beasts, to literally devour the Gentile women and girls of the locality. This horrible experience has been correctly termed, "an orgy of hell". For his services, the Moscow dictatorship decorated Deutsch with the Order of the Red Flag.

Whether Ginzberg or some one else drafted the Protocols, their contents show that tremendous intellectual powers were behind their preparation. These documents reach to the very depth of economic, political and international affairs. They purport to reveal an attack upon the Gentile nations, which if not counteracted by some opposing force, will ultimately deliver the entire world into the hands of a small group of conspirators who will put into action the perverted Messianic complex which now controls Russia through the medium of Jewish Communism.

NILUS

AT ANY great public gathering there is always a steering committee in charge of advance arrangements. When one of the major political parties in the United States holds a national convention to select a candidate for the Presidency, there is a committee in the background that guides in the matter of preparation and procedure.

As previously suggested, it is the concensus of best opinion among students who have made a careful study of the protocols, that these writings were originally drafted by certain men who were seeking to chart the course for the rebirth of Jewish nationalism. There are those who affirm that the documents were privately circulated among the leaders at the first Zionist meeting in 1897.

Mrs. L. Fry of London, who is perhaps as well informed on this subject as any living person, says in her remarkable book, *Waters Flowing Eastward*, "Meantime, through Jewish members of the Russian secret police, minutes of the proceedings of the Basel Congress in 1897 had been obtained and these were found to correspond with the Protocols."

Mrs. Fry says that shortly before the gathering was held in Basel, a woman by the name of Justine Glinka was doing intelligence work for the Russian government in France. In tracing out various lines of secret information, she heard about the Protocols and learned that copies were on file in the archives of the Mizraim lodge of Paris.

The Rite of Mizraim is a Jewish secret order with its base in Egypt and ramifications reaching throughout Europe. Mlle. Glinka is reported to have received two thousand five hundred francs from the Russian government which she gave to a Jew by the name of Joseph Schorst, who was a member of the Mizraim lodge. Having access to its secret files, Schorst was able to obtain the Protocols which Mlle. Glinka immediately transmitted to St. Petersburg.

According to the French police records, Schorst was murdered soon after this transaction was completed.

Mlle. Glinka kept a copy of the Protocols and when she returned to her home in the Orel district of Russia she gave them to a government official by the name of Alexis Sukhotin who in turn showed them to two friends, Philip Stepanov and Sergius A. Nilus. This was in the year 1897. Stepanov had them printed at once for private circulation among his intimate friends. The first

time Nilus published them was in 1901 in a book which he called, *The Great Within the Small*. He reprinted them again in 1905.

After the revolution, Stepanov fled from Russia and died an exile in Yugo-Slavia in 1932. But his son, a gentleman now about forty-five years of age, lives in Paris at the present time; I talked with him in January 1935.

I found Mr. Stepanov (the son) to be a most interesting Russian gentleman. He knew Nilus personally because they had both lived in the same Russian community. From him I learned many things about the personal life and habits of Nilus which were demolishing to the false reports I had so often read in both secular and religious magazines published in the United States.

Nilus was not a monk. He never lived in a monastery. Nor was he ever a teacher in any school or university. He was a married man, raised a family, lived in moderate circumstances, and a son of his is now living in Poland.

Being a firm believer in the Bible as the supernaturally inspired Word of God, he was deeply religious. Prayer was a habit with him and his life was said to have been a consistent testimony to his profession as a Christian believer. He possessed literary skill and his writings were widely read among the Russian people prior to the rise of Communism.

Knowing the Jewish situation, he saw the revolution coming. He did his utmost to avert the catastrophe—but failed. With other students of Bible prophecy, Nilus believed that a great superman, known as the Beast and the Antichrist, would arise and set up a world-wide system of dictatorship during that period of the world's history which would precede the second coming of Christ. Consequently, he wrote a treatise entitled, *Antichrist as a Near Political Possibility*, which made particular reference to the Protocols.

In explaining where he got the original copies of

the Protocols, Nilus apparently tried to shield his compatriots who had helped him secure them. He once wrote, "These Protocols were secretly extracted from a whole bookful of Protocols. All this was got by my correspondent out of the secret depositories of the Head Chancellory of Zion. This Chancellory is at present on French territory."

Seeing the revolution rapidly approaching, Nilus wrote another book, in 1917, which bore the title, *It is Close at Hand: At the Gates*. This work was hardly off the press when the storm broke over his country. He had tried in vain to awaken the Russian people to the seriousness of the situation.

When the Jewish dictatorship was set up in Moscow it became a crime punishable by death for anyone to be found owning a copy of the Protocols. The Jewish Cheka of the city of Kiev arrested Nilus in 1924 and subjected him to severe tortures. The Red leaders told him that he had done their cause of world revolution incomparable harm by publishing his books prior to the revolution. He died soon afterwards, his death being hastened by what he had suffered at their hands.

The following statement written by Nilus in 1905 gives a remarkable insight into his mental processes. It will be noted that he makes use of Scripture to emphasize his views. Facing a dark future, with storm clouds gathering overhead, he wrote, "In our day, all the governments of the entire world are consciously or unconsciously submissive to the commands of this great Super-government of Zion, because all the bonds and securities are in its hands; for all countries are indebted to the Jews for sums which they will never be able to pay. All affairs—industry, commerce, and diplomacy—are in the hands of Zion. It is by means of its capital loans that it has enslaved all nations. By keeping education on purely materialistic lines, the Jews have loaded the Gentiles with heavy chains with which they have harnessed them to their 'Super-government'.

"The end of national liberty is near, therefore personal freedom is approaching its close; for true liberty cannot exist where Zion uses the lever of its gold to rule the masses and dominate the most respectable and enlightened class of society.

"He that hath ears to hear, let him hear'.

"It is nearly four years since the Protocols of the Elders of Zion came into my possession. Only God knows what efforts I have made to bring them to general notice—in vain—and even to warn those in power, by disclosing the causes of the storm about to break on apathetic Russia who seems, in her misfortune, to have lost all notion of what is going on around her.

"And it is only now when I fear it may be too late, that I have succeeded in publishing my work, hoping to put on their guard those who still have ears to hear and eyes to see.

"One can no longer doubt it, the triumphant reign of the King of Israel rises over our degenerate world as that of Satan, with his power and his terrors; the King born of the blood of Zion—the Antichrist is about to mount the throne of universal empire.

"Events are precipitated in the world at a terrifying speed; quarrels, war, rumours, famines, epidemics, earthquakes—everything which even yesterday was impossible, today is an accomplished fact. One would think that the days pass so rapidly to advance the cause of the Chosen People. Space does not allow us to enter into the details of world history with regard to the disclosed 'mystery of iniquity', to prove from history the influence which the 'Wise Men of Zion' have exercised through universal misfortunes by foretelling the certain and already near future of humanity, or by raising the curtain for the last act of the world's tragedy.

"Only the light of Christ and of his Holy Church Universal can fathom the abyss of Satan and disclose the extent of its wickedness.

"I feel in my heart that the hour has already

struck when there should urgently be convoked an Eighth Oecumenical Council which would unite the pastors and representatives of all Christendom. Secular quarrels and schisms would all be forgotten in the imminent need of preparing against the coming of the Antichrist."

Futile attempts have been made to refute the Protocols. Propagandists have brought all manner of charges against them. Communists usually become hysterical when they are mentioned. But the stubborn fact remains that they are being constantly fulfilled by world changes which they have announced almost a half century in advance.

Perhaps the most effective attack which has ever been launched against them was the one appearing in the *London Times* back in August 1921. Three articles were published at that time which were purported to have been written by the *Times'* "Correspondent in Constantinople". The main charge was that because there was a similarity between the Protocols and certain previous writings that they must have resulted from plagiarism. All of the recent attacks appearing in religious journals in the United States are a mere rehash of what the *Times* printed fourteen years ago.

Because Mrs. Fry, Mrs. Webster and others, have answered these articles so effectively, it is hardly necessary to go into detail here concerning this phase of the subject. But before passing on to something more important, we may take note of two things:

First, The identity of the so-called "*Times'* Correspondent" has never been made public. He is simply known as "Mr. X—". The question naturally arises, Why the secrecy?

Second, The similarity of the Protocols with previously published writings does not necessarily prove Nilus to have been guilty of plagiarism; it rather tends to confirm the theory that the same subterranean unnamed occult organization has issued similar state-

not false

ments in the past, which, contrary to their wishes, also reached the public.

A careful reading of the Protocols will show that they base the hope of acquiring world dominion upon the control of gold. This idea is not new. There are repeated instances in history where nations have tried to break the Jewish money power.

AMERICA'S PRECAUTION

THE men who framed the Constitution of the United States sought to safeguard the country against the power of the international Jewish bankers. These men knew what the nations of Europe had suffered at the hands of the money power and, therefore, provided a plan whereby only the duly elected representatives of the people in Congress would have a right to control the country's finances. This was a new ideal in the science of government and it caused Europe's banking fraternity to shriek with mortal terror.

There are indications that the fathers of the American government were alert to the dangers of the Talmudic system. It is reported that when the Constitution was being written, Benjamin Franklin even went so far as to demand that Jews should be entirely excluded from the country. He based his attitude upon the experience of the nations of Europe in dealing with this problem.

Charles Pinckney of South Carolina, one of the framers of the Constitution, is said to have kept a diary of the conferences of the convention, in which Franklin is credited with the following statement:

"In whatever country Jews have settled in any great numbers, they have lowered its moral tone; depreciated its commercial integrity; have segregated themselves and have not been assimilated; have sneered at and tried to undermine the Christian reli-

B. Franklin

gion upon which that nation is founded by objecting to its restrictions; have built up a state within a state; and when opposed have tried to strangle that country to death financially as in the case of Spain and Portugal.

"For over 1700 years the Jews have been bewailing their said fate in that they have been exiled from their homeland, as they call Palestine. But, gentlemen, did the world today give it to them in fee simple, they would at once find some cogent reason for not returning. Why? Because they are vampires, and vampires do not live on vampires. They cannot live only among themselves. They must subsist on Christians and other peoples not of their race.

"If you do not exclude them from these United States, in this Constitution, in less than 200 years they will have swarmed in such great numbers that they will dominate and devour the land, and change our form of government, for which we Americans have shed our blood, given our lives, our substance and jeopardized our liberty.

"If you do not exclude them, in less than 200 years our descendants will be working in the fields to furnish them substance, while they will be in the counting houses rubbing their hands. I warn you, gentlemen, if you do not exclude the Jews for all time, your children will curse you in your graves.

"Jews, gentlemen, are Asiatics, let them be born where they will, or how many generations they are away from Asia, they never will be otherwise. Their ideas do not conform to an American's, and will not even though they live among us ten generations. A leopard cannot change its spots. Jews are Asiatics, are a menace to this country if permitted entrance, and should be excluded by this Constitution."

Observing the manner in which other nations were being choked by the money power, the men who drafted the Constitution did everything they could to protect generations unborn, although they could not

consistently go as far as Benjamin Franklin demanded. For this reason they were careful to incorporate the following clause into Section eight of the first Article of the Constitution: "*The Congress shall have power to coin money, regulate the value thereof, and of foreign coin, and fix the standard of weights and measures.*"

The purpose of this law was to forever keep the control of the nation's money out of private hands. The idea was that Congress alone, the people's duly elected representatives, should reserve this right.

If we will examine briefly the origin of money it will help to better understand what the framers of the Constitution had in mind. While it is true that money is a mysterious substance because of the intangible power that goes with it, yet when its origin is known, it becomes more understandable. It has always been to the advantage of the money changers to keep the people in darkness as to the inner workings of international finance. This is part of the scheme for enslaving the masses. They have skillfully created the impression that *money technique* is beyond ordinary comprehension.

The word money comes from the old Roman word *Moneta*, which was the name of a religious temple where gold was coined and deposited. The vaults of the place of worship were guarded by the priests. The yellow metal was regarded as being both precious and sacred.

Walking among the ruins of the ancient temple of Apollo in Delphi, Greece one day, I came upon a beautiful little building called the Athenian Treasury. Its floor had deep grooves carved out of solid rock. In these holes the pagan priests deposited the gold, silver, gems and jewels which were brought to them for safe keeping. The custodians of temple gold came to be known eventually as goldsmiths.

In olden times when a man produced more things than he needed for his personal use, the barter system

was employed for exchange purposes. In other words, he would trade some object that he did not need for some other object that he did need.

Beginning about seven centuries before Christ, the custom of coining money was introduced. The power to thus create coins was vested entirely with kings. If an individual was caught usurping this right, he was put to death. This arrangement continued until about the year 1650 when certain changes began to occur which laid the foundation for modern banking.

The clever goldsmiths gained private control of the money of various nations, particularly England. Kings continued to manufacture gold and silver coins, but these began to be hidden away in vaults for the goldsmiths to use as a basis for issuing their own private money in the form of slips of paper. As the power of the goldsmiths increased, they were in many instances even able to control Kings.

Because the goldsmiths were the only persons who had safe places in which to hide valuables, the merchants adopted the plan of bringing their gold and silver coins to them for safe keeping. In exchange, the goldsmith would give the merchant a receipt or certificate. After a while these receipts came to be used for exchange purposes instead of coins. The merchants were soon buying things with their receipts.

Thus, paper money was born. Goldsmiths discovered before long that large quantities of gold and silver were accumulating on their hands, so they issued more receipts—currency. The love of money being the root of evil, designing goldsmiths conceived the plan of inflation and wrote out hundreds of times as many receipts as they had gold coins on deposit. This fraud was later made the lawful basis of modern currency. Had all of the receipt-holders demanded their gold and silver at the same time, there would have been a run on Mr. Goldsmith's "bank"—and in all probability a banker would have been found the next morning hanging by the neck from the limbs of a nearby tree.

At this point in the evolution of money, the curse

of interest was introduced. Goldsmiths were not content to loan something they did not possess; this alone was not sufficient to satisfy their greed; so they began requiring people to pay interest when they were forced to come back for more certificates.

So, by the "dog eat dog" process, merchants were compelled to work and scheme in order to get other certificates from their fellows to be able to pay back the certificates which they had borrowed from the goldsmiths. Business began to be transacted in terms of interest-bearing certificates instead of coins. Meanwhile, the goldsmiths used interest as a means for holding merchants by the throat.

The invention of interest is called usury. It is the chain that binds the masses today. As long as the goldsmiths were able to control the gold, they could control the paper issued from the gold, and thus they could control the people who had to have the paper in order to live. Wherever the gold is, there rests the power to rule the world.

Hence the words of President Garfield: "Whoever controls the money of a nation, controls that nation."

We have now seen how the trickery of the goldsmiths became the foundation of the modern gold standard. The gold reserve behind paper money is all that the goldsmiths of the twentieth century need to produce whatever panics, depressions, riots and spasms of anarchy they may desire.

That is why the international goldsmiths of today do not want to see silver taken as a basis for paper money as well as gold. There is so much silver in the world that it would be difficult for them to control it.

The late F. G. Bonfils once said: "All the gold produced in the world in 438 years would only make a block 38 feet square." This is the kind of a golden-calf that the world worships. By controlling this huge nugget, the internationalists find it possible to rule the world.

The men who drafted the Constitution wanted to

Ickleheimer et

keep the modern goldsmiths from gaining control of the nation. They, therefore, placed the right to govern the country's finances solely in the hands of Congress. Under this plan, the most prosperous nation in the world was built up in less than one hundred years.

But international bankers are not fools. They waited until the opportune time came and prevailed upon Congressmen to vote away the Constitutional rights of the people to "coin money (and) regulate the value thereof." How this deception was put over constitutes one of the darkest chapters in American history. It was manipulated by the Rothschilds, the Warburgs and other families of Jewish bankers.

John Sherman, a United States Congressman from Ohio, was the tool that the Rothschilds used in driving in the opening wedge. Through their plot they were able to force Congress to vote the right of governing the money out of the hands of the people and give it over to private banking interests.

On June 25, 1863, the Rothschilds of London wrote Ickleheimer, Morton and Vandergould, their New York banking representatives, as follows:

"Dear Sirs: A Mr. John Sherman has written us from a town in Ohio, U. S. A., as to the profits that may be made in the National Banking business under a recent act of your Congress, a copy of which act accompanied his letters. Apparently this act has been drawn upon the plan formulated here last summer by the British Bankers Association and by that Association recommended to our American friends as one that if enacted into law, would prove highly profitable to the banking fraternity throughout the world.

"Mr. Sherman declares that there has never before been such an opportunity for capitalists to accumulate money, as that presented by this act and that the old plan of State Banks is so unpopular, that the new scheme will, by contrast be most favorably regarded, notwithstanding the fact that it gives the National

Banks an almost absolute control of the National finance. 'The few who can understand the system,' he says 'will either be so interested in its profits, or so dependent on its favors, that there will be no opposition from that class, while on the other hand, the great body of the people mentally incapable of comprehending the tremendous advantages that capital derives from the system, will bear its burdens without complaint and perhaps without even suspecting that the system is inimical to their interest.'

"Please advise us fully as to this matter and also state whether or not you will be of assistance to us, if we conclude to establish a National Bank in the City of New York. If you are acquainted with Mr. Sherman (he appears to have introduced the National Banking Act) we will be glad to know something of him. If we avail ourselves of the information he furnished, we will of course make due compensation.

"Awaiting your reply, we are
"Your respectful servants,
"Rothschild Brothers"

Ikleheimer, Morton and Vandergould replied as follows:

"Dear Sirs: We beg to acknowledge the receipt of your letter of June 25th, in which you refer to a communication received from the Hon. John Sherman of Ohio, with reference to the advantages and profits of an American investment under the provision of our National Banking Act.

"The fact that Mr. Sherman speaks well of such an investment or of any similar one, is certainly not without weight for that gentleman possesses in a marked degree, the distinguishing characteristics of the successful modern financier. His temperament is such that whatever his feelings may be they never cause him to lose sight of the main chance. He is young, shrewd and ambitious. He has fixed his eye upon the presidency of the United States and is already a member of Congress. He rightfully thinks he has everything to

Ikleheimer etc

gain both politically and financially (he has financial ambitions too) by being friendly with men and institutions having large financial resources, and which at times, are not too particular in their methods, either of obtaining governmental aid, or protecting themselves against unfriendly legislation. We trust him here implicitly. His intellect and ambition combine to make him exceedingly valuable to us. Indeed, we predict that if his life is spared he will prove to be the best friend the monied interest of the world have ever had in America.

"As to the organization of a National Bank here, and the nature and profits of such an investment, we beg leave to refer to our printed circular enclosed herein. Inquiries by European capitalists, concerning this matter, have been so numerous, that for convenience we have had our views with regard to it put into printed form.

"Should you determine to organize a bank in this City, we shall be glad to aid you. We can easily find financial friends to make a satisfactory directory and to fill official positions not taken up by the personal representatives you will send over.

"Your most obedient servants,
"Ikleheimer, Morton and Vandergould."

The National Banking Act was the ignoble deed which made it possible for Congress to delegate its power over the nation's money to the international Jewish banking fraternity. What the National Banking Act started, the Federal Reserve System finished. Paul Warburg, president of Kuhn, Loeb and Company, was the German Jew, who was sent over to America to finish perverting the country's financial system. He is generally credited with having written the Federal Reserve Act which was enacted during the Jewish-controlled Wilson Administration. From the hour this measure was adopted by Congress, the people lost complete control of their money.

Like Warburg, the founder of the House of Roth-

schild was also a German Jew. The original Rothschild was born in 1743 and his real name was Mayer Am-schel. He was a money lender by trade and used a Red Shield as the emblem of his company, from which the name Rothschild was derived. Like a gigantic octopus the financial tentacles of this Jewish organization now reach into all parts of the world.

The primary purpose of the foregoing dissertation is to show how easy it would be for a group of inter-nationally-minded men to mould the world according to their desires if they had access to the sources from which money originates. To admit the possibility of such an arrangement is equivalent to admitting that such a plot as that disclosed by the Protocols of the Wise Men of Zion *could* exist.

If such a conspiracy *could* exist, then the only question remaining to be answered is, Do we have evidence to suppose that it *does* exist?

UNIVERSAL CRISIS

PROFESSOR Frederick Soddy of Oxford University takes the position that any group of financiers possessing the knowledge contained in the Protocols could bring the entire human family under their control if they wished to do so. "It is widely believed that there has been something akin to an actual conspiracy to enslave the world," says Soddy. After mentioning the Protocols, he continues, "Conspiracy or not, there can be little question that the power these discoveries have put into the hands of financiers will, if not controlled, enable them in their own time and choice effectively to conquer the world.

"Whether or not there is a conspiracy among the 'chosen people' to re-establish by gold the dominance they were wont to derive from God—and the Biblical history (Exodus XXXII) recalls a strictly parallel at-

tempt, frustrated by the energetic action of their chief legislator—it must be admitted that it would be a revenge on science for its iconoclastic tendencies, not without a certain sardonic humor, if we wake up one day and find instead of the ten commandments a single rule of gold. These are conjectural possibilities, and, no doubt, as in the time of Moses, there are still Jews and Jews. Let us hope so, at least."

Bearing all of these facts in mind and contemplating the further fact that the Protocols were evidently written about forty years ago, the following threat from the third Protocol seems to indeed be prophetic, "We shall create by all the secret subterranean methods open to us and with the aid of gold, which is all in our hands, a *universal economic crisis* whereby we shall throw upon the streets whole mobs of workers simultaneously in all the countries of Europe. These mobs will rush delightedly to shed the blood of those whom, in the simplicity of their ignorance, they have envied from their cradles, and whose property they will then be able to loot.

"Ours they will not touch, because the moment of attack will be known to us and we shall take measures to protect our own."

Individual nations have experienced crises at different times but not until the depression in 1929 had there ever been a "*universal economic crisis*." One result of the depression through unemployment, has been to throw "whole mobs of workers" upon the streets of the world. These mobs are already shedding "the blood" of the officials of governments—and from all indications the worst is yet to come. "Ours they will not touch", and it is a noteworthy fact that while Gentile fortunes were cracking up in 1929, there is no record that leading Jewish speculators lost anything by the crash of the stock markets. Their assets were such that they were prepared for the depression when it came. Newspaper reports are still declaring that the cause of the depression is a mystery.

Could it have been *planned*?

BANKERS AND BOLSHEVISM

ON September 10, 1920 the *American Hebrew* declared, "The Jew evolved organized capitalism with its working instrumentality, the banking system."

In the year 1880, Feodor Dostoyevsky wrote the following, "Yes, she is on the eve of her fall, your Europe, of a fall, universal, general, terrible . . . Judaism and the banks now reign over everything, as much over Europe as over education, over the whole of civilization and Socialism, particularly over Socialism, because with its aid Judaism will tear out Christianity by the roots and destroy Christian culture. And if nothing comes of all this but anarchy, then even at the head of all will be found the Jew . . . and when all the wealth of Europe has been pillaged, the Jew bank alone will remain."

For a long time, the connection between Bolshevism and international Jewish financiers was kept out of sight. But the public mind has a way of destroying camouflage and boring through to first causes. Perhaps the complete record will never be known but sufficient information has come to light to show that behind the so-called "Russian" revolution eighteen years ago, there was a bulwark of indomitable Jewish finance. In reality it was a "Jewish" revolution.

No informed person longer doubts that Bolshevism is controlled and directed by a mysterious hierarchy of Jewish financial wizards. The rank and file of poor and laboring classes whose minds have become warped by soap-box oratory and Red propaganda are simply being duped into destroying one another through anarchy, class hatreds and mob violence. If the workers of the world continue to place themselves at the mercy of the conspirators and are finally exhausted in revolutionary outbreaks, it will then be a simple matter for the financiers to gag them in the coils of a system of secret police as has been done in Russia. By this means the international Jewish Reds expect

to eventually rule the world, with the Gentile masses reduced to a state of slavery.

Back in 1905, when the revolution in Russia was just beginning to foment on the surface, *The Macca-bean*, a New York Hebrew journal, wrote, "The revolution in Russia is a Jewish revolution, a crisis in Jewish history. It is a Jewish revolution because Russia is the home of about half the Jews of the world, and an overturning of its despotic government must have a very important influence on the destinies of the millions living there and on the many thousands who have recently emigrated to other countries. But the revolution in Russia is a Jewish revolution also because Jews are the most active revolutionists in the Czar's empire."

It is, therefore, erroneous to suppose that the unspeakable conditions now existing in Russia, in which the entire Gentile population has been reduced to the level of serfs, represents a sincere attempt on the part of the Russian laboring classes to improve their conditions.

Not only in the United States, but in all parts of the world, large sections of the Jewish press openly encouraged Bolshevism when it first began to get its grip on Russia. In London, the propaganda became so strong and violent that the *Morning Post* and other reputable journals gave the matter serious attention and wide publicity.

In 1919 the *Jewish Chronicle* had this to say, "There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolshevists, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism."

On January 6, 1933 the same magazine stated, "Over one-third of the Jews in Russia have become officials".

In his book, *The Alien Menace*, A. H. Lane, a British army officer, raises the question, Who supplied Lenin and Trotsky with the funds to smash the Rus-

sian government in 1917? He answers, "It is now known and clearly proved that the money was provided by a group of international financiers with headquarters in Berlin, Stockholm and New York. While Lenin took with him from Switzerland a number of alien revolutionaries collected from all parts of Europe, his chief lieutenant, Trotsky, brought with him a horde of aliens from the United States. Trotsky himself was in prison in Halifax, Nova Scotia when the call came for him to join Lenin in Russia. His release from prison, so that he might assist Lenin in organizing the Bolshevik revolution, is a mystery that has never been explained. What powerful influence compelled the British authorities to order his release and to grant permission for his transport to Russia?"

There were years of preparation and ocean depths of intrigue, behind the Russian holocaust. The plot was so carefully laid and the tracks of the despoilers were covered with such caution, that only now are the Gentiles realizing, to any appreciable degree, what actually took place. Certain "mystery men", whose activities will never be fully known, were planted in different parts of the world like a great international dragnet.

An example of this is to be observed in the mysterious Dr. Helphand, who used the name Parvus as a literary pseudonym. A Russian Jew with the chief base for his operations in Stockholm, Helphand was a go-between for the conspirators of different countries. He possessed great riches and is described as an "obscure international speculator who acquired an enormous fortune, and styled himself as the ideal inspirer of Bolshevism."

While Lenin and Trotsky did the dirty work on the surface, the true sponsors of world wide rebellion kept out of sight. Ganetsky-Furstenburg, another Jew who worked with Helphand, had financial interests which were also extensive and mysterious. A contemporary says that through these two strange individuals "the Bolsheviks used to obtain large sums of money from an unknown source abroad".

Mr. Lane continues his appraisal of the situation, "How the subsidized alien revolutionaries, having invaded Russia, proceeded to murder and rob on a wholesale scale, has been recorded by many persons who had the misfortune to be in Russia during the Bolshevik revolution. All are agreed that the leaders of the revolution and the persons responsible for the most brutal and revolting murders were Jews".

Victor E. Marsden was in Russia during, and immediately following, the revolution. He represented the *London Morning Post* and was in position to watch the Moscow bureaucracy as it was built from the ground up. Being in daily contact with the leaders he was able to study the personnel of the new dictatorship. Because he insisted on reporting the truth for the outside world to read, he incurred the wrath of the Jews, and though a British subject, was thrown into prison. He died a premature death from injuries thus sustained.

In 1934 I succeeded in securing from England a copy of the list of names and nationalities of the leaders which Mr. Marsden compiled while living in Moscow. I published this complete tabulation in the *Revealer* as a permanent silencer to certain Hebrew Christians and religious editors who, up until that time, had denied the Jewish character of Communism. The complete list, running from A through to Z, showed that there were 545 offices in the bureaucracy and that 454 of them were occupied by Jews. Reliable reports indicate that about the same ratio obtains today. The nationalities, thus published, were as follows:

Jews	454
Letts	33
Russians	23
Armenians	13
Germans	12
Fins	3
Poles	2
Georgians	1

Karaims	1
Hungarians	1
Imeretians	1
Czechs	1
<hr/>	
Total	545

Millions of dollars were required by Lenin to put over his revolution. Such staggering sums could not possibly have been raised from private contributions. Only powerful international bankers could have subsidized propaganda on such an enormous scale.

“At one time Trotsky was a favorite with Jacob Schiff”, said Congressman Louis T. McFadden in a speech before Congress in 1933. “During the war Trotsky edited *Novy Mir* and conducted mass meetings in New York. When he left the United States to return to Russia he is said on good authority to have traveled on Schiff’s money and under Schiff’s protection. He was captured by the British at Halifax and immediately, on advice from a highly placed personage, set free. Shortly after his arrival in Russia he was informed that he had a credit in Sweden at the Swedish branch of the bank owned by Max Warburg, of Hamburg. This credit helped to finance the seizure of the Russian revolution by the international Jewish bankers.”

A year later, in another address on the floor of Congress, McFadden said, “Students of radicalism know that the present Soviet Government in Russia was organized by aliens and usurpers and not representative of the thoughts and ideals of the one hundred and fifty million citizens of Russia. . .

“I want to remind loyal Americans that it is well to remember the ‘boring-from-within’ tactics pursued by these aliens and usurpers in Soviet Russia caused the downfall of their Government and the setting up of the present Communist-Jewish control government which is now in operation, and to point out that the same kind of aliens and usurpers are now at work in

the United States to establish a form of government other than constitutional government, and in order to do this they are seeking to paralyze industry, to destroy patriotism, and, finally, to secure the overthrow of government itself in the United States.”

A further example of unity between bankers and Bolshevicks is to be noted in the labors of Leonid Borisovitch Krassin. This man, a Siberian Jew, also possessed considerable means. He participated in a revolutionary plot in Russia in 1907 and fled at once to Berlin where he started to work for a Jewish business concern. Two years later he returned to Russia as director of the St. Petersburg branch of his company.

In 1917 we find him working with the mysterious Dr. Helphand and Ganetsky-Furstenburg, using Stockholm as the center of their activities. They worked back and forth between St. Petersburg, Stockholm and Berlin. This was the year in which arrangements were made for transferring Lenin and Trotsky, with their gang of cut-throats, through Germany in a sealed train. Krassin was one of the ring-leaders in making advance preparations for this trip. Included in his circle of friends were the principal leaders of the Jewish banking fraternity of Germany.

Mrs. Webster sums this matter up in a single paragraph, “Krassin thus played a dual role, on one hand representing the interests of the great German-Jewish capitalists and on the other acting as lieutenant of Lenin, whose avowed aim was to destroy Capitalism. If any further evidence were needed of the connection between Bolshevism and international finance, the case of Krassin would provide it.”

Up until the time that Hitler came into power there was an intimate connection between Berlin and Moscow financiers. When the crisis of 1931 hit England, the newspapers announced that loans had become “frozen” in Germany, thus clogging the channels of finance. These reports were not true, however, for the reason, that although money had gone to Ber-

lin, it had been passed on by Germany's Jewish bankers to Soviet Russia where it "froze".

This policy of destroying the financial equilibrium of the world is provided for in the statement of Menjinsky of the Moscow oligarchy, "As long as there are idiots to take our signature serious, and to put their trust in it, we must promise everything that is asked, and as much as one likes, if we can only get something tangible in exchange".

Sensing the situation that funds going to Germany were being poured into Moscow, James W. Gerard declared in September 1931 that Germany "did not need any financial assistance and that a large percentage of loans from the United States was lent to Russia". He added, "If we are going to do business with Russia, let us do it directly and not through Germany, which has arranged to give Soviet Russia millions of dollars' credit to purchase commodities in Germany".

Thus, the tricksters have the habit of crossing the wires of international finance for the purpose of creating unemployment and unrest among the masses. It is a simple matter for them to create the kind of conditions they want, by simply sitting at their desk and controlling the economic arteries of the world.

So we see that the Russian people are not only being ruthlessly ruled by a group of heartless foreigners, but this group has been financed and maintained from the beginning by international bankers who are also aliens in the respective countries where they live for the reason that their ideas are inconsistent with the national desires of the Gentiles whom they dominate by the power of gold.

And in November 1934, we find the President of the United States sending the following cablegram to the head of the Moscow dictatorship, "Please accept on this the seventeenth anniversary of the establishment of the Soviet Government the assurance of my best wishes for the welfare and prosperity of your Country."

RUSSIA'S RUIN

THE British Foreign Office published a document in April 1919, containing a report written by their representative in Russia, September 6, 1918, which reads as follows: "I consider the immediate suppression of Bolshevism is the greatest issue before the world, not even excluding the war which is still raging, and unless, as above stated, Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole world, as it is organized and worked by Jews who have no nationality, and whose one object is to destroy for their own ends the existing order of things."

In her book, *From Liberty to Brest-Litovsk*, Mrs. Ariadua Williams, the widow of a man who did journalistic work in Russia for years, says, "The predominant class which rapidly crystallized around the Bolshevicks was composed mainly of individuals alien to the Russian people. This fact is probably useful to them to keep control over the masses, for Bolshevik autocracy is founded on their absolute contempt for the people whom they rule. The most terrible trait of Bolshevism is its utter unscrupulousness as to ways and means, and the blunt cruelty of its leaders. Deceit, forgery, calumny, murder, violence, treachery—all the low, dark, brutal forces which mankind had for centuries endeavored to get rid of—have become weapons of governing at their hands . . . They especially numbered a great many Jews. They spoke Russian badly. The nation over which they had seized power was a stranger to them, and, besides, they behaved as invaders in a conquered country".

In 1923 Lord Sydenham declared in the House of Lords, "The total loss of life from the application of the principles of Karl Marx to Russia is now very little short of twenty million people. This is the most horrible crime in all history."

On September 10, 1920 the *American Hebrew*

said, "What Jewish idealism and Jewish discontent have so powerfully contributed to produce in Russia, the same historic qualities of the Jewish mind and heart are tending to promote in other countries".

Even more significant is the following editorial from the newspaper, *Communist*, in April 1919, "Without exaggeration it may be said that the great Russian social revolution was indeed accomplished by the hands of Jews. . . The symbol of Jewry, which for centuries has struggled against capitalism, has also become the symbol of the Russian proletariat, which can be seen in the adoption of the Red five-pointed star, which in former times, as is well known, was the symbol of Zionism and Jewry."

Sufficient has been quoted from both Gentile and Jewish sources to show unmistakably that international Jews selected the Russian Empire, many years ago, as the logical country upon which to concentrate their efforts. By destroying Russia they were able to establish a base from which to operate in carrying out their plan to rule the world.

Back as far as 1893-94 the Czar's government knew that the B'nai B'rith of New York had appointed Jacob Schiff to the position of chairman of the committee on Revolutionary Activities in Russia. In other words, Schiff sat in his office as president of Kuhn, Loeb and Company, in Wall Street, and directed the explosive outbursts against the government in far away Russia.

The B'nai B'rith is an international secret organization to which only Jews can belong. It covers its political activities under the cloak of "benevolence and philanthropy". It was founded by a group of German Jews in New York in the year 1843. It maintains local organizations in all parts of the United States. We have the following statement on good authority, "From its inception until the present time, its main contact has been with Germany and its chief aim the establishment of the supremacy of the German Jews in all world affairs through the channel of 'internationalism'. . . . The political activities of the leaders of the order

in Roumania, Austria and Hungary are a matter of record, although the chief center of their power is in the United States where they have lately attained supremacy in the Jewish world by absorbing 'national' Zionism and submitting it wholly to their own 'international' policy when the Jewish World Agency was created in October, 1928."

The former Grand Master of the Order of the B'nai B'rith in Russia, a Jew by the name of Sliozberg, was one of the early leaders in revolutionary activities.

Schiff, being a German Jew, fitted into the B'nai B'rith program perfectly. He was born in one of the Rothschild houses in Frankfort, Germany and after arriving in America married the daughter of Loeb, thus becoming a part of the banking family Kuhn, Loeb and Company, the concern which is credited with having financed Lenin and Trotsky in overthrowing the Russian Empire.

That Schiff was determined to destroy Russia is further evidenced by the fact that he financed Japan's previous war against the Czar's government. The *Jewish Encyclopaedia* says, "It (Kuhn, Loeb and Company) subscribed for and floated the large Japanese war loan in 1904-05, in recognition of which the Mikado conferred on Schiff the second order of the Sacred Treasure of Japan." When Theodore Roosevelt offered to serve as peacemaker between Russia and Japan and a conference between representatives of the belligerents was arranged to take place in Portsmouth, New Hampshire, Schiff was present to demand his pound of flesh.

Referring to the power that Jewish bankers wield over American finance, Congressman McFadden gave this interesting insight into the life of Schiff while delivering a recent address before Congress, "It was a mistake for the United States to permit the integrity of its foreign policy to be jeopardized or affected adversely by such religious, racial, and financial meddling as that practiced upon us by Schiff and his London associates. The United States should manage

its foreign affairs with more distinction than that which is implied by the picture of Jacob Schiff shaking his fist at the White House and muttering threats against William Howard Taft, then President of the United States."

While in Paris recently I talked with a former General who served in the army of the Czar prior to the revolution. This venerable old gentleman, a sincere Christian, now lives in exile from his native Russia.

Few men were closer to the Czar and the royal family than this man. He told me many things about the inner workings of the Jewish plot which finally resulted in the destruction of his Country. The pogroms that occurred from time to time in Russia were attempts on the part of the Gentile population to protect themselves against what they saw coming.

For instance, there were thousands of secret printing presses, owned by Jews, hidden in cellars and garrets, which poured forth a constant stream of subversive literature for the purpose of inflaming Gentiles against one another. The Czar and his agents were by no means blind to this assault but the conspirators were so well organized and financed that the government became helpless in their grasp.

The former General told me that the Czar once said to him: "My heart bleeds because my poor people can not be made to understand that Jewish leaders have organized to destroy them."

The Czar made a careful study of the Protocols, according to the General, and lived for several years in a state of fear as he saw the plot taking form, which these documents disclose. Russian officials who were conversant with the Protocols believed in their authenticity because of the manner in which they were being fulfilled.

As these words are written I have before me a reproduction of a photograph produced by Robert Wilton of the *London Times* which shows the room in

which the Czar and his family were murdered in the little town of Ekaterinburg. They died horrible deaths at the hands of merciless Red beasts in 1918 after having been banished to Siberia.

The murder was planned by the Jew Sverdlov and carried out by the Jews Yourovsky, Goloshchekin, Syromolotov, Safarov and Voikov. Mr. Wilton remarks, "This was an act not of the Russian people, but of this hostile invader".

Gleb Botkin, whose father was the personal physician of the royal family, reconstructs vividly the killing of these people, in his book *The Real Romanovs*. He says that the Czar, Czarina, their four daughters, and young son were slaughtered like cattle. "Nobody knows exactly to what indignities the unfortunate Sovereigns and their children were subjected during the last months of their captivity. They were forced to live in the closest association with their perennially drunk and debauched jailers whose rooms adjoined those of the prisoners. Not only were they forced to eat, at one table with the Bolshevick soldiers, but from one common bowl. In short, the last period of captivity was one of a living martyrdom which it is difficult even to faintly visualize.

"On the night of July 16-17, 1918, the Commissar Yourovsky woke up his prisoners and told them to go down to the cellar . . . The prisoners dressed themselves as ordered and went to the cellar." They never came out alive.

The name of the town Ekaterinburg has been changed to Sverdlovsk, in honor of the Jewish President of the court, Sverdlov, who ordered the assassination.

After the murder, a formal inquest was held, many photographs were taken of the room in which the crime was committed, the bodies were exhumed, and careful reports were made. The picture mentioned above which was published by Mr. Wilton in his book *The Last Days of the Romanovs* was reproduced from

the official records compiled by the Bolshevicks. On one of the walls where the victims were murdered, there appears an occult Jewish Cabbalistic inscription. There are three letters and a strange mark in the mysterious inscription, written in a Hebrew manner from left to right.

After giving a detailed interpretation of the hidden meaning of these Cabbalistic markings, Mrs. Fry concludes, "Whoever wrote this inscription was a man well versed in the secrets of the ancient Jewish Cabbalism, as contained in the Cabbala and the Talmud. In accomplishing the deed in obedience to superior order, this man performed a rite of black magic. It is for this reason that he commemorated his act by a Cabbalistic inscription in cipher, which belonged to the rite.

"The inscription therefore proves:

"1. That the Czar was killed.

"2. That the murder of the Czar was committed by men under the command of occult forces; and by an organization which, in its struggle against existing power, resorted to the ancient Cabbalism in which it was well versed."

The dictionary definitions of the words Cabal and Cabbala are, Cabal, "To form a plot", and Cabbala, "The mystic theosophy of the Hebrews. Any occult or mystic system."

The deeper one goes into a study of the Protocols, the more firmly he is gripped with the fact that they are rooted in the deepest, most mysterious and Satanic occultism known to the human family.

We need to remember that Karl Marx, another German Jew, wrote the First Communist Manifesto in 1848. From all indications, he was one of the ring leaders of the Hidden Hand of his day. His writings constitute the highest standard of authority in the ranks of Reds all over the world at the present time. In Russia, the people have been worn down by starvation to a state of utter helplessness. This condition

was anticipated in Protocol number three, "We appear on the scene as alleged saviours of the worker from this oppression when we propose to him to enter the ranks of our fighting forces—Socialists, Anarchists, Communists—to whom we always give support in accordance with an alleged brotherly rule (of the solidarity of all humanity) of our social masonry. The aristocracy, which enjoyed by law the labour of the workers, was interested in seeing that the workers were well fed, healthy and strong. We are interested in just the opposite—in the diminution, the killing out of the goyim. Our power is in the chronic shortness of food and physical weakness of the worker because by all that this implies he is made the slave of our will, and he will not find in his own authorities either strength or energy to set against our will."

Protocol number three also outlines the system of secret police with which the Russian people are now cursed, known as the GPU, "These beasts, (the workers who have been stirred to form mobs and riots) it is true, fall asleep again every time when they have drunk their fill of blood, and at such times can easily be riveted into their chains. But if they be not given blood they will not sleep and continue to struggle."

The entire Bolshevick government is concentrated at one point—Moscow. All liberties have been denied the Russian masses and the people have become slaves of the state. These are features of the plot recorded in Protocol number five many years before the Jews took over the country, "We shall create an intensified centralisation of government in order to grip in our hands all the forces of the community. We shall regulate mechanically all the actions of the political life of our subjects by new laws. These laws will withdraw one by one all the indulgences and liberties which have been permitted by the goyim, and our kingdom will be distinguished by despotism of such magnificent proportions as to be at any moment and in every place in a position to wipe out any goyim who oppose us by deed or word."

Constant terror is a part of the Bolshevick program in Russia. By this means the people are kept in a weakened state of perpetual fear. This reign of misery is provided for in Protocol number nine, "It is from us that the all-engulfing terror proceeds. We have in our service persons of all opinions, of all doctrines, restoring monarchists, demagogues, socialists, communists, and utopian dreamers of every kind. We have harnessed them all to the task: each one of them on his own account is boring away at the last remnants of authority, is striving to overthrow all established form of order. By these acts all States are in torture; they exhort to tranquility, are ready to sacrifice everything for peace: but we will not give them peace until they openly acknowledge our international Super-Government, and with submissiveness."

Since the Talmud, as well as the Protocols, regard Gentiles as being no better than animals, religion is to be taken from them and atheism substituted. Everyone knows that this has since been done in Russia. "When we come into our kingdom it will be undesirable for us that there should exist any other religion than ours of the One God with whom our destiny is bound up by our position as the Chosen People, and through whom our same destiny is united with the destinies of the world. We must therefore sweep away all other forms of belief. If this gives birth to the atheists whom we see today, it will not, being only a transitional stage, interfere with our views, but will serve as a warning for those generations which will hearken to our preaching of the religion of Moses, that, by its stable and thoroughly elaborated system has brought all the peoples of the world into subjection to us."

The destruction of Christianity is contemplated in Protocol seventeen, "Freedom of conscience has been declared everywhere, so that now only years divide us from the moment of the complete wrecking of that Christian religion: as to other religions we shall have still less difficulty in dealing with them, but it would

be premature to speak of this now. We shall set clericalism and clericals into such narrow frames as to make their influence move in retrogressive proportion to its former progress."

Protocol number fifteen threatened the destruction of the "Russian autocracy". This took place on scheduled time as we have seen from the killing of the Czar and his family.

In the foregoing brief synopsis we have barely scratched the surface of the scheme as it has been carried out in Russia to say nothing of the world-wide aspect of the plot now unfolding on an international scale.

All over the world it is possible to trace the sinister workings of the program revealed in these documents. It is an interesting diversion to be able to hold the Protocols in one hand, the daily newspaper in the other, and see how often the latter reflects the evident subterranean activities of the former.

If it is true that "the proof of the pudding is in the eating", it is also true that the glaring fulfillment of the Protocols is one of the chief arguments for their authenticity.

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